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## Religion (



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Tenhor More contain rehearses with the Los Angeles Zimriyah Chorale, which was formed by amateurs for a 1998 concert of works by Los Angeles Jewish composers at Hebrew University in Jerusalem

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## Giving Voice to Songs of Survival

■ Los Angeles Zimriyah Chorale, formed for a single concert, is still humming four years

By HECTOR BECERRA

Esther Hess has a story-a mo ment of ancestral significance at an old concentration camp in the for-mer Czechoslovakia—that explains the power of the Los Angeles Zimthe power of the Los Angeles Zm-rhyah Chorale, and why a group formed for a lone performance is now in its fourth year.

It was 2000. Hess was touring with the chorale. The highlight of

the trip was to be its performance of Leonard Bernstein's "Kaddish" with other choirs and orch

Nuremberg, Germany.

But along the way, the chorale went to Terezin to perform the songs of Victor Uliman, a composer who was imprisoned at the concer tration camp there and later died in the Holocaust. The singers were taken to the camp.

It was a moment Hess both de-

sired and dreaded. She was not the first singer in her family to be

Nazis half a century before. Cytryn had a gift for singing, honed in a

had a gift for miging, honed in a synagogue choir.

One day, a Naxi official asked, [Who miga?

Entertaining the captors prom-ised a silver of hope—or at least \$xtra rations—but Cytryn was shy such be detail, button, by and he didn't budge, his daughter

He had a boyfriend who didn't ing a word, but he knew my dad



The L.A. Zimriyah Chorale and the Valley Beth Shalom Choir rehearse for a joint concert with the Los Angeles Jewish Symphony in Beverly Hills tonight. The chorale has sung Jewish music worldwide.

mouth moved, she continued.

They both survived.

When the L.A. chorale performed in Terezin, said Hess, 44, T felt that I sang with the souls of those who died. To know my father's maging kept him alive.... It was just a very strong connection.

The choir was formed in 1998 to perform the music of Los Angeles Jewish comosners in that vear's Jewish comosners in that vear's

Jewish composers in that year's Zimriyah Choral Festival at He-

brew University in Jerusalem.
The members—most of them
professionals, including teachers, lawyers, doctors and, in Hess' case, hand and kind of nudged my dad's a child psychologist—were so hand up. It got them into the choir. moved by a sense of pride that "My dad sang, and his friend's they decided to stay together.

The group now includes about 48 singers, among them a 17-year old high school student and an 80year-old gentile. When they travel,

they pay their own expenses.

The chorale will perform at a
Passover-themed concert featuring
the Los Angeles Jewish Symphony Sunday at Beverly Hills High School. The concert, titled 'Cele-brate Freedom,' will feature a per-formance of the late Ernest Toch's 'Cantata of the Bitter Herbs,' a musical retelling of the Jews' flight from Ernes. from Egypt.

Some choir members said singing in the chorale reawakened an

daism that I didn't have before." said J.B. Hiller, 54, a computer pro-grammer who lives in Santa Clari-ta.

La.

As a young man raised on the
Lower East Side of Manhattan,
Hiller's experience with Jewish
music was moutly limited to staid
chants in Orthodox synagogues.
Early on, he sang in Christian
choirs. The advantage was that.
I wann't even aware of any great
Jewish composers.
He eventually joined a Jewish
choir in Baltimore, but it wasn't
until Hiller feame to Los Angeles

ing in the chorale reawakened an appreciation of their culture.

"This has given me a love of Juchorale that he began to appreciate

I felt that I sang with the souls of those who died. To know my father's singing kept him alive. . . . It was just a very strong connection.

ESTHER HESS, Zimriyah Chorale member who sang at concentration camp where her father had been held during World War II

He and other members of that

He and other members of that chorale were among the singers who joined L.A. Zimryah.

"A choir like the Zimryah provides the Jewish community music they might otherwise not get to hear," said the choir's director, Nick Strimple, 55, a composer.

Strimple, who is not Jewish, studied Czech music as a gradutate tudent at USC and came upon Jewish Holocaust music in his 40s after he was asked by Czech officials to perform the work of a composer at the Terezin concentration camp.

He has become an admirer of Jewish music, even joining the choir at Valley Beth Shalom in En-cino. That choir will also perform

at tonight's concert. Once, secular community-based

Once, secular community-based Jewish choral groups such as the Zimriyah were relatively common. Today they are a rarity. Richard Braun, chairman of the Jewish Music Commission of Los Angeles, which seeks groups to promote Jewish music, thinks the decrease may stem from a decline in anti-Semitism.

\*Until very recently, sometime after the second World War, Jews were not welcome in other communal music activities," Braun said. They had their own choral soci-They had their own choral sour-eties, theatrical groups, music groups... There's been much more assimilation, which for better or worse, has led to the decline of specific Jewish choral societies."

the breadth and width of Jewish music—from the liturgical to the secular.

Among Jewish choral groups, L.A. Zimriyah is one of the relatively few that can perform a broad range of Jewish music at a level range of Jewish music at a Jevel good enough to be recorded. Braun said. That dearth sometimes forces the commission to ask university choirs and Christian churches to perform Jewish compositions, he

Esther Hess said her love of cho-Esther Hess said her love of cho-ral music has seeped into her work with children who are autistic or have Asperger's disorder, an emo-tional condition that makes them unable to process social cues such as nuances in speech.

I sing some of my music to them, Hess said. The singing helps the children learn about the nuances of voices—the differences nuances of voices-between anger, happiness, sadness

For J.B. Hiller, the love of Jewish music has become a family af-fair. His wife, Mimi, and 27-year-old daughter, Jennifer, both per-form in the Zimriyah Chorale. It has also reconciled him with Judaism and his culture.

ism and nis culture.

Disenchanted with religion,
which left him uninspired as a
young man, Hiller had once vowed
to his wife that "if God wanted me
to go to a synagogue, he would
have to nay me." have to pay me.

"God decided to pay me," Hiller says now, by letting me sing in a choir."

Sunday's concert, "Celebrate Preedom," is at 7.30 in the K.L. Pe-ters Auditorium at Beverly Hills High, 241 Moreno Drive. Tickets