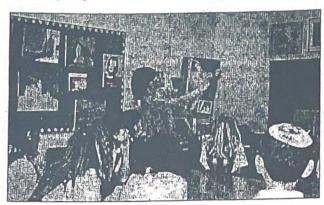
April 2001

An Unaccustomed Sound

Amado grant brings Sephardic music to day schools

By Beverly Gray, Education Editor



oday's schools tend to have only limited resources for music instruction, and Jewish day schools are no exception. And in an American Jewish community dominated by Ashkenazic-descended households, Sephardic culture remains a mystery to many Jewish children. Happily, the Maurice Amado Foundation has stepped in to address both of these problems

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The third annual Amado grant, to the tune of \$40,000, has once again brought. The Los Angeles Jewish Symphony (LAJS) into day schools with a program designed to introduce fourth-graders to the lively, haunting music of the Sephardic world. (The program's initial year was funded by the Jewish Community Foundation.)

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Beginning in January, teaching artists from LAJS visited classrooms at 14 day schools. Over the course of four weeks, they introduced students to the Instruments of the orchestra, outlined basic concert etiquette, and discussed the role of music within Spanish and Middle Eastern Jewish culture. Students got the

Eastern Jewish culture. Students got the opportunity to sing along in Ladino. (One perplexed girl asked, "When you say Ladino, do you mean Latino?")

They also experimented with hands-on art projects that transformed Sephardic-style musical color, texture, and folkloric elements into a visual medium. Ilizabeth Cilhart LAS educational director. Gilbert, LAJS educational director, explains that the goal was for the children to create a work of art that parallels the music they're studying.

The method is heartily endorsed by

Esther Alfassi, fourth-grade teacher at Harkham Hillel Academy, who notes that

for youngsters chiefly accustomed to rap and rock, "it's very important to get all the senses involved, not just to listen." On a recent Wednesday morning, teaching artist Leslie Leshinsky was leading her final session at Harkham Hillel. A professional bassoonist who once played with the Israel Philharmonic, Lesbinsky also serves on the faculty of the Art Center College of Design. She frequently collaborates with visual artists

Teaching artist Leslie Leshinsky explains the instruments to a group of students.

and is adept at helping kids interpret musical ideas through art activities. In a previous session, she had explained to the students how the Sephardic-themed music played by the LAJS derives from folk tunes reflecting the dally concerns of long-age lews.

long-ago Jews.
Under her direction, the children came up with stories and legends from their up with stories and legends from their own families, then adapted these into simple songs. Some of these compositions turned out to be funny, like one boy's ditty about dancing the Macarena on a trip to Chicago. Other songs conveyed moments of pain and fear: Elianna Mellon recalled her recent dental surgery; Ori Maouda sang about his grandparents' flight from the Nazis during the Holocaust. Holocaust.

In the weeks that followed, the children chose the instruments that would properly convey the spirit of their songs. For the final session, on the topic of musical "texture," Leshinsky produced bags of fabric remnants. Displaying a shiny swath of silver lamé, a tightly shiny swath of silver lame, a ugitily woven upholstery fragment, and an intricate scrap of lace, she talked about the type of instrumentation each suggested. The children then had fun choosing appropriate fabric bits to illustrate their own musical compositions. The results would decorate the walls of the cultivative where the cultivating that is a constant. auditorium where the culminating LAJS concert was held.

n concert day, the Harkham Hillel kids were joined by contingents from four other area day schools. The stage was filled with nearly 30 professional musicians.

Conductor (and LAJS artistic director) Noreen Green provided kid-friendly commentary, explaining how Mario Castelnuovo-Tedesco's Guitar Concerto No. 1 reflected his nostalgia for his

Continued on the follwoing page

THE LOS ANGELES (JEWISH SYMPHONY



April 2001 – Continued

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Continued from the previous page family's Judeo-Spanish heritage. She also demonstrated the various instruments in the ensemble and led the youngsters in a nifty shouting exercise to capture the underlying rhythms of Meira Warshauer's "Like Streams in the Pesert."

Understanding the natural restlessness of 10-year-olds,

Green began by warning her audience that the bright red program booklets they held could prove distracting to the musicians on stage. She urged the children to "shake them! Get all the noise out! Then put them in your laps."

Inevitably, more than a few kids got the wiggles during the hour-long performance. But they sprang to attention with the playing of Joseph Ness's "Suite Sephardic," which had been used extensively in the classroom presentations, and they readily clapped along with

its rollicking finale, "Cuando el Rey Nimrod."

Their reaction confirmed young Elliana Mellon's enthusiastic description of Sephardic music: "You can't listen to it without moving your hands. It takes away your anger."

Along with its Sephardic curriculum, the LAJS has

devised a lesson plan for introducing Klezmer music to schoolchildren. Its hope is to find a benefactor willing to underwrite this program so that it too can be introduced into Jewish schools. For many

members of the

orchestra,

school appearances are a reward in and of themselves. Jack Cousin, bassist for the LAJS as well as for the Los Angeles Philharmonic, insists that "one of the pleasures of playing music is to share it with kids."